



THE GOVERNMENT OF  
THE PROVINCE OF BRITISH COLUMBIA

527

APPROVED AND ORDERED 16 FEB 1976

A handwritten signature in black ink, appearing to be "W. Bennett".

Lieutenant-Governor

EXECUTIVE COUNCIL CHAMBERS, VICTORIA 16 FEB 1976

AMN. 980/80

Pursuant to the **LAND** Act, and upon the recommendation of the undersigned, the Lieutenant-Governor, by and with the advice and consent of the Executive Council, orders that a right-of-way for power line purposes be issued to British Columbia Hydro and Power Authority for so long as required over those areas listed on the schedule attached hereto on payment of the sum of \$10,152.00 to the Province.

Handwritten initials in black ink, possibly "JH".

A handwritten signature in black ink, appearing to be "J. Wilson".

Minister of Environment

A handwritten signature in black ink, appearing to be "W. R. Bennett".

Presiding Member of the Executive Council

File: 0308616

Approved as to Form

A handwritten signature in black ink, appearing to be "M. G. G.". Below the signature is the text "Legal Officer".

Legal Officer

D

SCHEDULE

That part of Section 21, Township 3, Rupert District, shown outlined in red on Plan 2505 R/ on file in the Land Registry Office, Victoria, containing 7.03 acres.  
*ERT.* *ERT. on*

That part of Section 20, Township 3, Rupert District, shown outlined in red on Plan 2505 R/ on file in the Land Registry Office, Victoria, containing 13.12 acres.

That part of Section 19, Township 3, Rupert District, shown outlined in red on Plan 2505 R/ on file in the Land Registry Office, Victoria, containing 13.10 acres.

That part of Section 24, Township 4, Rupert District, shown outlined in red on Plan 2505 R/ on file in the Land Registry Office, Victoria, containing 0.72 acres.

That part of Section 13, Township 4, Rupert District, shown outlined in red on Plan 2505 R/ on file in the Land Registry Office, Victoria, containing 12.93 acres.

That part of Section 14, Township 4, Rupert District, shown outlined in red on Plan 2505 R/ on file in the Land Registry Office, Victoria, containing 12.62 acres.

That part of Section 15, Township 4, Rupert District, shown outlined in red on Plan 2505 R/ on file in the Land Registry Office, Victoria, containing 14.26 acres.

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That part of Section 22, Township 4, Rupert District, shown outlined in red on Plan 2505 R/ on file in the Land Registry Office, Victoria, containing 0.76 acres.

All that foreshore or land covered by water situated in Rupert Inlet, Rupert District, more particularly shown outlined in red on Plan 2555 R/ on file in the Land Registry Office, Victoria containing 1.0 acres.

That part of the Southwest quarter of Section 21, Township 4, Rupert District, shown outlined in red on Plan 2555 R/ on file in the Land Registry Office, Victoria, containing 6.109 acres.

That part of Section 20, Township 4, Rupert District, shown outlined in red on Plan 2555 R/ on file in the Land Registry Office, Victoria, containing 20.12 acres.

That part of Section 19, Township 4, Rupert District, shown outlined in red on Plan 2555 R/ on file in the Land Registry Office, Victoria, containing 8.642 acres.

That part of Section 30, Township 4, Rupert District, shown outlined in red on Plan 2555 R/ on file in the Land Registry Office, Victoria, containing 3.914 acres.

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That part of Section 25, Township 4, Rupert District, shown outlined in red on Plan 2555 R/ on file in the Land Registry Office, Victoria, containing 2.323 acres.

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That part of Section 24, Township 4, Rupert District, shown outlined in red on Plan 2555 R/ on file in the Land Registry Office, Victoria, containing 8.25 acres.



That part of Lot 224, Rupert District, shown outlined in red on Plan  
2555 R on file in the Land Registry Office, Victoria, contains  
1.80 acres.



# INFORMATION

FILE  DOCUMENT  PAGE \_\_\_\_\_

doc# 527/76 \_\_\_\_\_

NOT AVAILABLE AT TIME OF FILMING.

DOES NOT EXIST.

OVERSIZE  PLAN  POOR QUALITY

NOT SUITABLE FOR FILMING, REFER TO: FILED SEPARATELY

THE FOLLOWING DOCUMENT IS OF POOR QUALITY,  
ALSO RETAINED IN HARD COPY, REFER TO: \_\_\_\_\_



PROVINCE OF B.C.

DO NOT PHOTOCOPY/USE BLACK PEN.