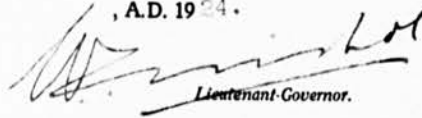


Approved and ordered this

319
23rd day of

July

, A.D. 1924.


Lieutenant-Governor.

At the Executive Council Chamber, Victoria,

PRESENT:

The Honourable

Mr. Oliver
Mr. Hart
Mr. MacLean
Mr. Manson
Mr. Pattullo
Mr. Barrow
Mr. Sutherland
Mr.

in the Chair.

To His Honour

The Lieutenant-Governor in Council:

The undersigned has the honour to report:

THAT the Land Settlement Board has loaned to the Chilliwack United Growers' Association, Limited, the sum of Nine Thousand Six Hundred Dollars (\$9,600.00) on the security of a Mortgage on Lots 11, 12, 13 and 14, of Block 33, Division "E", Map 1797, City of Chilliwack;

AND TO RECOMMEND that such loan be approved;

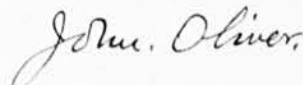
AND THAT a copy of this Minute of Council, if approved, be forwarded to the Land Settlement Board.

DATED this 22nd day of July, A.D., 1924,



Minister of Agriculture.

APPROVED this 22nd day of July, A.D., 1924.



Presiding Member of the Executive Council.

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23.7