

Approved and ordered this *13<sup>th</sup>* day of *November*, A.D. 192*3*

*[Signature]*  
Lieutenant-Governor.

At the Executive Council Chamber, Victoria,

PRESENT:

The Honourable

Mr. Oliver  
Mr. Manson  
Mr. Hart  
Mr. MacLean  
Mr. Barrow  
Mr. Fattullo  
Mr. Sutherland  
Mr. Sloan

in the Chair.

To His Honour

The Lieutenant-Governor in Council:

The undersigned has the honour to RECOMMEND:--

*WR*

THAT under the provisions of the "Notaries Appointment Act", being chapter 173 of the "Revised Statutes of British Columbia, 1911," JAMES H. CLARK, of Pouce Coupe, British Columbia, be appointed a Notary Public in and for the Province of British Columbia.

DATED this

*9<sup>th</sup>* day of November, A.D. 1923.

*[Signature]*

Attorney-General.

APPROVED this

*9<sup>th</sup>* day of November, A.D. 1923.

*[Signature]*

Presiding Member of the Executive Council.

*95/14.11*  
*Notary 20.11.23*  
*503: 2.11.23*