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APPROVED AND ORDERED APR. 2 9 1976

Administrator

~~Lieutenant-Governor~~

EXECUTIVE COUNCIL CHAMBERS, VICTORIA APR. 2 9 1976

Administrator   1719/77

Upon the recommendation of the undersigned, the ~~Lieutenant-Governor~~, by and with the advice and consent of the Executive Council, orders that

WHEREAS under agreement with the Minister of Highways, Alberni Marine Transportation Company Limited of Box 188, Port Alberni operates a water transport service consisting of five trips per week in the Barkley Sound area.

AND WHEREAS pursuant to Order-in-Council No. 1088 approved March 25th, 1975, in consideration of such operation the said Alberni Marine Transportation Company Limited is being paid the sum of Twenty-Three Hundred Dollars ($2,300.00) per month for each month of satisfactory service for the period ending March 31st, 1976.

AND WHEREAS the said Alberni Marine Transportation Company Limited has requested continued financial assistance at the increased rate of Three Thousand Dollars ($3,000.00) a month for the operation of this service.

AND WHEREAS the Minister of Highways and Public Works in his discretion is of the opinion that the continuation of a water transport service suitable for the carrying of passengers, freight and chattels commensurate with the needs of the otherwise isolated communities in this area, is at this time expedient, urgently necessary to the welfare of such communities, and in the public interest.

PROVIDED THAT the operation of such water transport is in all respects in accordance with the requirements, and to the satisfaction of the Minister of Highways and Public Works, the said Alberni Marine Transportation Company Limited be paid in consideration of such operation the sum of Three Thousand Dollars ($3,000.00) for each month of such operation, commencing the first day of April 1976, and during a period of one year thereafter, or less, at the discretion of the Minister of Highways and Public Works.

APPROVED
DEPARTMENTAL
MAR 31/76 RRD

MINISTER OF HIGHWAYS
AND PUBLIC WORKS

PRESIDING MEMBER OF THE
EXECUTIVE COUNCIL

File: 990

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