



THE GOVERNMENT OF
THE PROVINCE OF BRITISH COLUMBIA

1348

APPROVED AND ORDERED APR. 29 1976

for I. Sam

Administrator
~~Lieutenant-Governor~~

EXECUTIVE COUNCIL CHAMBERS, VICTORIA APR. 29 1976

Pursuant to the *Administrator* Municipal Act, and upon the recommendation of the undersigned, the ~~Lieutenant-Governor~~, by and with the advice and consent of the Executive Council, orders that By-law No. 261 of the Capital Regional District cited as "Development Area Establishment By-law No. 8, Planning Area No. 2, 1976" be approved in the form of by-law hereto attached.

hw

[Signature]
Minister of Municipal Affairs.

[Signature]
Presiding Member of the Executive Council.

[Handwritten mark]

CAPITAL REGIONAL DISTRICT

BY-LAW NO. 261

A BY-LAW TO AMEND FORMER B.C. REGULATION 20/67 FOR THE ESTABLISHMENT OF A
DEVELOPMENT AREA IN THE ELECTORAL AREA OF LANGFORD, PLANNING AREA NO. 2.

The Board of the Capital Regional District in open meeting assembled
and pursuant to Section 798A of the Municipal Act enacts as follows that:

- 1. Former B.C. Regulation No. 20/67 is amended as follows:

Block A, Plan 8883, Section '2, Range 3 West, Highland
Land District, shaded on Plan Number 8, attached to
and made part of this By-law, is hereby declared a
Development Area.
- 2. This By-law may be cited as "Development Area Establishment By-law
No. 8, Planning Area No. 2, 1976"

READ A FIRST TIME THIS 11th day of February 1976
 READ A SECOND TIME THIS 11th day of February 1976
 READ A THIRD TIME THIS 11th day of February 1976

APPROVED BY THE LIEUTENANT-GOVERNOR IN COUNCIL THIS day of
1976

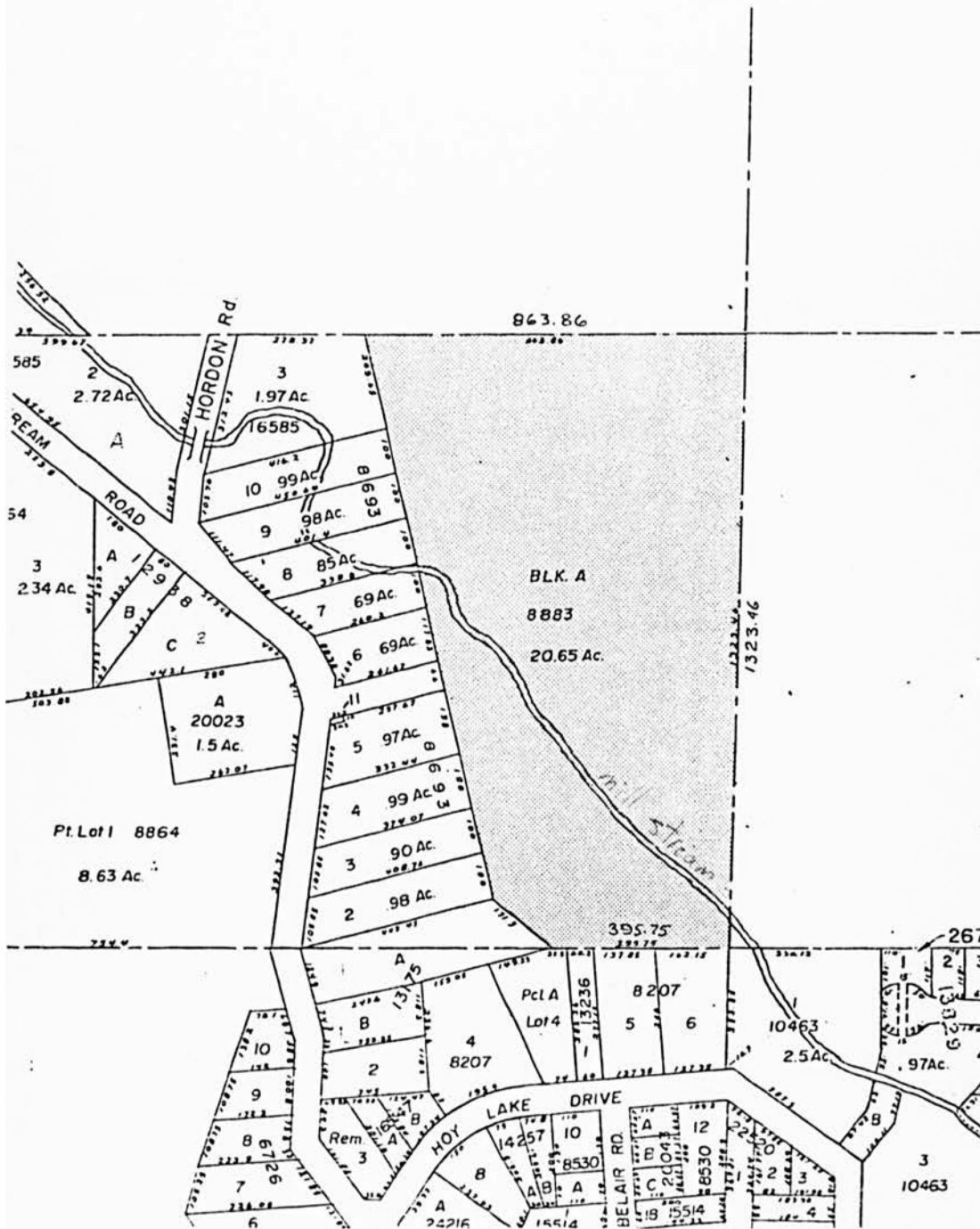
RECONSIDERED AND FINALLY ADOPTED THIS day of 1976

CHAIRMAN

SECRETARY--TREASURER

I hereby certify the foregoing to be a true and correct copy of the
By-law which was given third reading by the Board on the 11th
day of February, 1976. Dated this 5th day of
March, 1976.

R. J. McManaman
ACTING Secretary-Treasurer



I HEREBY CERTIFY THIS TO BE A TRUE
 COPY OF DEVELOPMENT AREA PLAN NO. 8
 AS DESCRIBED IN SECTION 1 OF
 BYLAW 261

- THIRD READING
- ADOPTION

 CHAIRMAN

 SECRETARY-TREASURER