



3655

APPROVED AND ORDERED 16. DEC. 1976

W.S. Quill

Lieutenant-Governor

EXECUTIVE COUNCIL CHAMBERS, VICTORIA 16. DEC. 1976

Pursuant to the Highway Act, Sections 31 and 32 ~~and~~, and upon the recommendation of the undersigned, the Lieutenant-Governor, by and with the advice and consent of the Executive Council, orders that

WHEREAS THE MINISTER OF HIGHWAYS AND PUBLIC WORKS is of the opinion that Marine Avenue, Ash Street, Poplar Street, Arbutus Street, and Lund Highway, within the municipal area of The Corporation of the District of Powell River, should be classified as an Arterial Highway, pursuant to Part III of the "Highway Act", and has delineated in green on the map herewith the route of the said highway, and assigned thereto the following reference number, name and description, namely:-

Reference No. 603-R, Marine Avenue, Ash Street, Poplar Street, Arbutus Street and Lund Highway

Marine Avenue from the east boundary of the District of Powell River on the east boundary of District Lot 1424, Group 1, New Westminster District; thence in a north-westerly direction along Marine Avenue to Ash Street; thence north along Ash Street to Poplar Street; thence west along Poplar Street to Arbutus Street; and thence northwesterly along Arbutus Street and Lund Highway to the north boundary of the District of Powell River on the north boundary of District Lot 450, Group 1, New Westminster District, a total distance of 9.00 miles, more or less.

AND WHEREAS THE MINISTER OF HIGHWAYS AND PUBLIC WORKS has consulted with the Council of the said District with reference to the classification of the said highway.

MARINE AVENUE, ASH STREET, POPLAR STREET, ARBUTUS STREET AND LUND HIGHWAY, hereinafter referred to by Reference No. 603-R, within the aforesaid municipal area, is classified as an Arterial Highway.

APPROVED
DEPARTMENTAL SOLICITOR
02/12/76 R.R.D.

G. V. Jones
MINISTER OF HIGHWAYS AND PUBLIC WORKS

W. R. Bennett
PRESIDING MEMBER OF THE EXECUTIVE COUNCIL



INFORMATION

FILE DOCUMENT PAGE _____

o/c# 3155/76 _____

NOT AVAILABLE AT TIME OF FILMING.

DOES NOT EXIST.

OVERSIZE PLAN POOR QUALITY

NOT SUITABLE FOR FILMING, REFER TO: Filed Separately

THE FOLLOWING DOCUMENT IS OF POOR QUALITY,
ALSO RETAINED IN HARD COPY, REFER TO: _____



PROVINCE OF B.C.

DO NOT PHOTOCOPY/USE BLACK PEN.